



Public Health
Prevent. Promote. Protect.

MILLS COUNTY PUBLIC HEALTH

**Mills County Board of Health
Fremont County Board of Health
January 12th, 2026 @ 6:00 p.m.**

MILLS COUNTY BOARD OF HEALTH
FREMONT COUNTY BOARD OF HEALTH
Monday January 12th, 2026 @ 6:00 p.m.
Lakin Library
725 Main Street
Tabor, IA 5165

1. **Mills Roll Call** – Darcey Butts, DVM (Chair), Jill Ford (Vice Chair), Megan Major (Treasurer), Caitlin Walter, APRN, Paul Curry, RN, Jack Sayers (Board of Supervisors Liaison)
2. **Fremont Roll Call** – Rod McGinley, DC (Chair), Clint Blackburn (Vice Chair & Board of Supervisors Liaison), Nicole Matheson, RN, Angie Alley, RPh, Janet Teten, RN
3. **Mills Approval of Agenda**
4. **Fremont Approval of Agenda**
5. **Mills Approval of the Board of Health Minutes – November 17th, 2025**
6. **Fremont Approval of the Board of Health Minutes – November 17th, 2025**
7. **Public Comment** (limit 3 minutes per person)
8. **Jenny Sharrick** - Mills Firefly Report
9. **Richard Mullen** – Fremont County Opioid Settlement Fund Program
10. **MCPH Program Reports** –
 1. Katelyn Murtfeld – Mills/Fremont Administrative Report and Mills Nursing Report
 2. Megan Smith – Fremont County Nursing Report
 3. Matt Scott – Mills/Fremont County Environmental Report
11. **Mills 2025 Board of Health President Appointment**
12. **Mills 2025 Board of Health Vice President Appointment**
13. **Mills 2025 Board of Health Treasurer Appointment**
14. **Fremont 2025 Board of Health President Appointment**
15. **Fremont 2025 Board of Health Vice President Appointment**
16. **Fremont 2025 Board of Health Treasurer Appointment**

17. **Mills and Fremont annual signature of HIPAA Acknowledgement, Confidentiality Statement, and Conflict of Interest forms**
18. **Mills discussion and action on annual approval of Signatory Authority to MCPH Agency Administrator**
19. **Mills discussion and action on annual approval of Signatory Authority to MCPH Environmental Health Specialist**
20. **Fremont discussion and action on annual approval of Signatory Authority to MCPH Agency Administrator**
21. **Fremont discussion and action on annual approval of Signatory Authority to MCPH Environmental Health Specialist**
22. **Mills and Fremont annual signature of Mills County Public Health standing order for administration of vaccines**
23. **Mills discussion and possible action on approval of FY26 budget amendment**
24. **Mills discussion and possible action on approval of FY27 proposed budget and programs**
25. **Mills discussion and possible action on posting part time homemaker job position.**
26. **Mills discussion and possible action on septic variance request for 56473 195th St Pacific Junction, IA 51561**
27. **Mills & Fremont Next Meeting Date**
28. **Mills Adjournment**
29. **Fremont Adjournment**